



## Legislation Details

<b>File #:</b>	2023-0086	<b>Version:</b>	1	<b>Name:</b>	
<b>Type:</b>	Special Order	<b>Status:</b>		Agenda Ready	
<b>File created:</b>	2/7/2023	<b>In control:</b>		City Council	
<b>On agenda:</b>	2/15/2023	<b>Final action:</b>			
<b>Title:</b>	CARSON 2040 GENERAL PLAN UPDATE WORKSHOP/STUDY SESSION (CITY COUNCIL)				
<b>Sponsors:</b>					
<b>Indexes:</b>					
<b>Code sections:</b>					
<b>Attachments:</b>	1. Ex 1- Carson 2040 General Plan & EIR Link, 2. Ex 2 - Public Comment Letters and Emails, 3. Ex 3 - Description of the Land Use Classifications, 4. Ex 4 - Land Use Map				

Date	Ver.	Action By	Action	Result
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