



## Legislation Details

**File #:** 2023-0025      **Version:** 1      **Name:**  
**Type:** Introduction      **Status:** Agenda Ready  
**File created:** 1/10/2023      **In control:** City Council  
**On agenda:** 2/7/2023      **Final action:**  
**Title:** REPORT FROM CAPTAIN JONES OF CARSON SHERIFF'S STATION  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------