



## Legislation Details (With Text)

**File #:** 2023-001-PRCAC **Version:** 1 **Name:**

**Type:** PRCA Staff Report **Status:** Agenda Ready

**File created:** 1/10/2023 **In control:** Parks, Recreation and Cultural Arts Commission

**On agenda:** 1/26/2023 **Final action:**

**Title:** CONSIDER A DATE CHANGE FOR THE FEBRUARY 2023 PARKS, RECREATION, AND CULTURAL ARTS COMMISSION MEETING

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
1/26/2023	1	Parks, Recreation and Cultural Arts Commission		

### Report to Parks, Recreation and Cultural Arts Commission

Thursday, January 26, 2023

Discussion

#### SUBJECT:

**CONSIDER A DATE CHANGE FOR THE FEBRUARY 2023 PARKS, RECREATION, AND CULTURAL ARTS COMMISSION MEETING**

#### I. SUMMARY

The regular meeting of the Parks, Recreation, and Cultural Arts Commission is held on the fourth Thursday of the month. With the 55<sup>th</sup> Anniversary Gala Ball scheduled for the Saturday proceeding the Commission's February meeting, staff is requesting that this meeting be moved either to the Wednesday before - February 15, 2023 - or the following Thursday - March 2, 2023. This change will allow Department staff to focus their time and energy on the Gala Ball.

#### II. RECOMMENDATION

DISCUSS and PROVIDE direction to staff.

#### III. ALTERNATIVES

TAKE another action the Commission deems appropriate.

#### IV. BACKGROUND

Per the Carson Municipal Code, the Parks, Recreation, and Cultural Arts Commission meetings are held on the fourth Thursday of every month. With 2023 being the 55<sup>th</sup> Anniversary year

of the City, staff has been heavily focused on the planning and coordination of the various Special Events associated with this celebration. To allow staff the opportunity to tie up the many details required to ensure a successful event, the Commission may be asked to reschedule its monthly meeting if the program falls in the same week. This is the case with the February meeting and the Gala Ball. **V. FISCAL IMPACT**

None. **VI. EXHIBITS**

None.

Prepared by: