



## Legislation Details

---

**File #:** 2023-0008      **Version:** 1      **Name:**

**Type:** Introduction      **Status:** Agenda Ready

**File created:** 1/4/2023      **In control:** City Council

**On agenda:** 1/17/2023      **Final action:**

**Title:** REPORT FROM CAPTAIN JONES OF CARSON SHERIFF'S STATION

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
|------|------|-----------|--------|--------|