



## Legislation Details (With Text)

**File #:** 2022-065-PRCAC **Version:** 1 **Name:**

**Type:** PRCA Staff Report **Status:** Agenda Ready

**File created:** 10/18/2022 **In control:** Parks, Recreation and Cultural Arts Commission

**On agenda:** 10/27/2022 **Final action:**

**Title:** NOVEMBER 2022 PROGRAMS-AT-A-GLANCE/THE SPOTLIGHT/PARKS ASIGNMENTS

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. November 2022 PAAG

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

### Report to Parks, Recreation and Cultural Arts Commission

Thursday, October 27, 2022

Consent

#### SUBJECT:

**NOVEMBER 2022 PROGRAMS-AT-A-GLANCE/THE SPOTLIGHT/PARKS  
ASIGNMENTS**