



## Legislation Details (With Text)

---

**File #:** 2022-063-PRCAC      **Version:** 1      **Name:**

**Type:** PRCA Staff Report      **Status:** Agenda Ready

**File created:** 10/18/2022      **In control:** Parks, Recreation and Cultural Arts Commission

**On agenda:** 10/27/2022      **Final action:**

**Title:** COMMUNITY SERVICES/PARKS AND RECREATION DEPARTMENT SEPTEMBER 2022 REPORT

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. September 2022 Monthly Report

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
|------|------|-----------|--------|--------|

### Report to Parks, Recreation and Cultural Arts Commission

Thursday, October 27, 2022

Consent

#### SUBJECT:

**COMMUNITY SERVICES/PARKS AND RECREATION DEPARTMENT SEPTEMBER 2022 REPORT**