



Legislation Details

File #: 2022-811 **Version:** 1 **Name:**

Type: Introduction **Status:** Agenda Ready

File created: 9/19/2022 **In control:** City Council

On agenda: 10/4/2022 **Final action:**

Title: REPORT FROM CAPTAIN JONES OF CARSON SHERIFF'S STATION

Sponsors:

Indexes:

Code sections:

Attachments:

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------