



## Legislation Details (With Text)

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**Title:** COMMUNITY SERVICES/PARKS AND RECREATION DEPARTMENT JUNE 2022 REPORT

**Sponsors:**

**Indexes:**

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**Attachments:** 1. Monthly Report - JUNE\_Recreation Updates

Date	Ver.	Action By	Action	Result
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### Report to Parks, Recreation and Cultural Arts Commission

Thursday, August 04, 2022

Consent

#### SUBJECT:

**COMMUNITY SERVICES/PARKS AND RECREATION DEPARTMENT JUNE 2022 REPORT**