



Legislation Details

File #: 2022-587 **Version:** 1 **Name:**

Type: Consent **Status:** Agenda Ready

File created: 6/27/2022 **In control:** City Council

On agenda: 7/19/2022 **Final action:**

Title: CONSIDER A MEMORANDUM OF UNDERSTANDING BETWEEN THE COUNTY OF LOS ANGELES AND THE CITY OF CARSON FOR CITY CONTRIBUTION TO ON-SITE LIBRARY FACILITY IMPROVEMENTS (CITY COUNCIL)

Sponsors:

Indexes:

Code sections:

Attachments: 1. Exhibit No. 1 - Memorandum of Understanding (LA County Library)

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------