



## Legislation Details

---

**File #:** 2022-308      **Version:** 1      **Name:**

**Type:** Introduction      **Status:** Agenda Ready

**File created:** 4/6/2022      **In control:** City Council

**On agenda:** 4/19/2022      **Final action:**

**Title:** REPORT FROM CAPTAIN JONES OF CARSON SHERIFF'S STATION

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------