



# CITY OF CARSON

701 East Carson Street

## Legislation Details

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**File #:** 2022-097      **Version:** 1      **Name:**

**Type:** Consent      **Status:** Agenda Ready

**File created:** 2/7/2022      **In control:** City Council

**On agenda:** 3/15/2022      **Final action:**

**Title:** CONSIDER THE CITY OF CARSON COMMUNITY FACILITIES DISTRICT NO. 2018-01  
(MAINTENANCE AND SERVICES) ANNUAL REPORT AS REQUIRED BY STATE SENATE BILL 165  
(CITY COUNCIL)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Exhibit No. 1 - SB 165\_Carson

Date	Ver.	Action By	Action	Result
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