



# CITY OF CARSON

701 East Carson Street

## Legislation Details

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**File #:** 2022-160      **Version:** 1      **Name:**

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**File created:** 2/24/2022      **In control:** City Council

**On agenda:** 3/15/2022      **Final action:**

**Title:** REPORT FROM CAPTAIN JONES OF CARSON SHERIFF'S STATION

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
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