SCARSON, CALING	CITY OF CARSON 701 East Carson Street Legislation Details			
 File #:	0000 444	Version: 4 Nor		
	2022 111	Version: 1 Nan		
Туре:	Consent	Stat	us: Agenda Read	dy
File created:	2/9/2022	In c	ontrol: City Council	
On agenda:	3/1/2022	Fina	al action:	
Title:	CONSIDER RECOMMENDATION OF AD HOC SUBCOMMITTEE TO APPROVE AN AGREEMENT WITH TRIPEPI SMITH & ASSOCIATES, INC FOR CONDUCTING COMMUNITY OPINION SURVEY, PUBLIC EDUCATION, AND OUTREACH IN AN AMOUNT NOT TO EXCEED \$123,220 (CITY COUNCIL)			
Sponsors:				
Indexes:				
Code sections:				
Attachments:	1. Exhibit A - Service Agreement with Tripepi Smith 2 28 2022, 2. Exhibit B - Budget Resolution no. 22-030			
Date	Ver. Action By		Action	Result