



# CITY OF CARSON

701 East Carson Street

## Legislation Details

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**File #:** 2021-918      **Version:** 1      **Name:**

**Type:** Consent      **Status:** Agenda Ready

**File created:** 11/17/2021      **In control:** City Council

**On agenda:** 12/7/2021      **Final action:**

**Title:** CONSIDER APPROVAL OF AMENDMENT NO. 3 TO CONTRACT SERVICES AGREEMENT WITH SWAYZER CORPORATION (C-18-036) FOR LANDSCAPE MEDIAN MAINTENANCE SERVICES (CITY COUNCIL)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Swayzer - Original Contract, 2. AMENDMENT SWAYZER - No 3.pdf

Date	Ver.	Action By	Action	Result
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