



CITY OF CARSON

701 East Carson Street

Legislation Details

File #: 2021-316 **Version:** 1 **Name:**

Type: Consent **Status:** Agenda Ready

File created: 4/15/2021 **In control:** City Council

On agenda: 4/20/2021 **Final action:**

Title: CONSIDERATION OF SUBMITTING A LETTER OF SUPPORT FOR SB 533 (ELECTRICAL CORPORATIONS: WILDFIRE MITIGATION PLANS: DEENERGIZATION EVENTS: MICROGRIDS (CITY COUNCIL))

Sponsors:

Indexes:

Code sections:

Attachments: 1. Exhibit No. 1 - SB 533 Support Letter

Date	Ver.	Action By	Action	Result
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