



CITY OF CARSON

701 East Carson Street

Legislation Details

File #: 2020-890 **Version:** 1 **Name:**

Type: Consent **Status:** Agenda Ready

File created: 12/22/2020 **In control:** City Council

On agenda: 1/26/2021 **Final action:**

Title: CONSIDER ACCEPTING A \$10,000 PREVENTION AND AFTERCARE GRANT FROM THE SOUTH BAY CENTER FOR COUNSELING (SBCC) AND APPROVING AMENDMENT NO. SEVEN TO SUBCONTRACT FOR PREVENTION AND AFTERCARE PROGRAM ACTIVITIES/SERVICES WITH SBCC FOR CONTINUED PERFORMANCE OF PREVENTION AND AFTERCARE PROGRAM SERVICES BY CITY (CITY COUNCIL)

Sponsors: Community Services

Indexes:

Code sections:

Attachments: 1. SBCC P and A Program Amendment No.pdf, 2. Resolution No. 21-004

Date	Ver.	Action By	Action	Result
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