



Legislation Details

File #: 2020-711 **Version:** 1 **Name:**

Type: Consent **Status:** Agenda Ready

File created: 10/5/2020 **In control:** City Council

On agenda: 10/20/2020 **Final action:**

Title: CONSIDER AWARDING A CONTRACT TO THE LIGHTHOUSE-HOME FOR MEDICALLY FRAGILE CHILDREN TO PROVIDE FREE SNACKS AND LUNCH FOR THE CITY'S SUMMER AND AFTERSCHOOL PROGRAMS (CITY COUNCIL)

Sponsors: Community Services

Indexes:

Code sections:

Attachments: 1. Exhibit 1 RFP 20-026, 2. Exhibit 2 Bid Register, 3. Exhibit 3 Bid Proposal, 4. Draft The Lighthouse Contract.pdf

Date	Ver.	Action By	Action	Result
10/20/2020	1	City Council		