

## CITY OF CARSON

## **Legislation Details**

File #: 2020-741 Version: 1 Name:

Type:ConsentStatus:Agenda ReadyFile created:10/15/2020In control:City Council

On agenda: 10/20/2020 Final action:

Title: ACCEPT THE DONATION OF 50 CHROMEBOOK LAPTOPS TO THE CITY TO BE DISTRIBUTED

TO THE COMMUNITY FROM ALESHIRE & WYNDER, LLP (CITY COUNCIL)

**Sponsors:** 

Indexes:

**Code sections:** 

Attachments:

Date Ver. Action By Action Result