



## Legislation Details

**File #:** 2020-053      **Version:** 1      **Name:**

**Type:** Consent      **Status:** Agenda Ready

**File created:** 1/27/2020      **In control:** City Council

**On agenda:** 7/7/2020      **Final action:**

**Title:** APPROVE A LETTER OF SUPPORT FOR LOS ANGELES SHERIFF'S DEPARTMENT (CARSON SUB-STATION) TO WEAR BODY CAMERAS (CITY COUNCIL)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. CCAR Letter to LASD Requesting Body Cams

Date	Ver.	Action By	Action	Result
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