



CITY OF CARSON

701 East Carson Street

Legislation Details (With Text)

File #: 2020-377 **Version:** 1 **Name:**
Type: Introduction **Status:** Agenda Ready
File created: 6/3/2020 **In control:** City Council
On agenda: 6/9/2020 **Final action:**
Title: PRESENTATION / L.A. COUNTY ASSESSOR JEFFREY PRANG'S OFFICE: COVID-19/TAX UPDATE
Sponsors:
Indexes:
Code sections:
Attachments:

Date	Ver.	Action By	Action	Result
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Report to Mayor and City Council

Tuesday, June 09, 2020

Written Communications

SUBJECT:

I. SUMMARY

II. RECOMMENDATION

III. ALTERNATIVES

IV. BACKGROUND

V. FISCAL IMPACT

VI. EXHIBITS

Prepared by: