



## Legislation Details

---

**File #:** 2020-353      **Version:** 1      **Name:**

**Type:** Discussion      **Status:** Agenda Ready

**File created:** 5/27/2020      **In control:** City Council

**On agenda:** 6/2/2020      **Final action:**

**Title:** CONSIDER DIRECTION TO STAFF TO PREPARE A REOPENING PLAN TO SUBMIT TO THE COUNTY OF LOS ANGELES FOR CONSIDERATION TO ALLOW THE CITY TO REOPEN FASTER THAN THE COUNTY (CITY COUNCIL)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. File ID #2020-353 - Variance - E1 pg 6-26, 2. File ID #2020-353 - Variance - E2 pg 27-68, 3. File ID #2020-353 - Variance - E3 pg 69-84

Date	Ver.	Action By	Action	Result
6/2/2020	1	City Council		