



# CITY OF CARSON

701 East Carson Street

## Legislation Details

---

**File #:** 2020-314      **Version:** 1      **Name:**

**Type:** Introduction      **Status:** Agenda Ready

**File created:** 5/13/2020      **In control:** City Council

**On agenda:** 5/19/2020      **Final action:**

**Title:** LEGISLATIVE UPDATE BY ASSEMBLYMEMBER MIKE GIPSON

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------