

# CITY OF CARSON

## Legislation Details (With Text)

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Title: CONSIDERATION OF RESOLUTION NO. 20-045, AMENDING THE CLASSIFICATION PLAN.

RESOLUTION NO. 77-111, BY ADOPTING REVISED JOB CLASSIFICATION SPECIFICATIONS

FOR PART-TIME RECREATION COORDINATOR (CITY COUNCIL)

**Sponsors:** 

Indexes:

**Code sections:** 

Attachments: 1. Exhibit 1 - Resolution No. 20-045 Recreation Coordinator (PT), 2. Exhibit 2 - Recreation

Coordinator (PT) Job Spec redlined

Date Ver. Action By Action Result

# **Report to Mayor and City Council**

Wednesday, March 04, 2020

Consent

#### SUBJECT:

CONSIDERATION OF RESOLUTION NO. 20-045, AMENDING THE CLASSIFICATION PLAN, RESOLUTION NO. 77-111, BY ADOPTING REVISED JOB CLASSIFICATION SPECIFICATIONS FOR PART-TIME RECREATION COORDINATOR (CITY COUNCIL)

#### I. SUMMARY

When vacancies occur, they present Staff with the ideal time to enhance job classification specifications to reflect current needs based upon industry trends, technological advancements and business evolution. At this time, Staff is amending the Part-Time Recreation Coordinator job classification specification to properly reflect current City needs.

#### II. RECOMMENDATION

WAIVE further reading and APPROVE Resolution No. 20-045, "A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CARSON, CALIFORNIA, AMENDING THE CLASSIFICATION PLAN, RESOLUTION 77-111, BY ADOPTING REVISED JOB

#### CLASSIFICATION SPECIFICATIONS FOR PART-TIME RECREATION COORDINATOR."

## III. <u>ALTERNATIVES</u>

TAKE any other action the Council deems appropriate.

## **IV. BACKGROUND**

This job classification specification is being revised to meet the needs of the Community Service Department. The City concluded the required Meet & Confer with American Federation of State, County and Municipal Employees (AFSCME), Local 809 respect to the amended job classification specification.

# V. FISCAL IMPACT

No fiscal impact

## VI. EXHIBITS

- Resolution 20-045 and Part-Time Recreation Coordinator Job Spec (pgs. 3-6)
- 2. Part-Time Recreation Coordinator Job Spec red-lined (pgs. 7-9)

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