



CITY OF CARSON

701 East Carson Street

Legislation Details

File #: 2020-115 **Version:** 1 **Name:**

Type: Consent **Status:** Agenda Ready

File created: 2/20/2020 **In control:** City Council

On agenda: 3/4/2020 **Final action:**

Title: CONSIDER APPROVING A COOPERATIVE PURCHASING AGREEMENT WITH STAPLES ADVANTAGE FOR OFFICE EQUIPMENT, WORKPLACE-RELATED SUPPLIES AND JANITORIAL PRODUCTS IN AN AMOUNT NOT TO EXCEED \$200,000.00 (CITY COUNCIL)

Sponsors:

Indexes:

Code sections:

Attachments: 1. Exhibit 1 NJPA Contract Acceptance Award, 2. Exhibit 2 NJPA RFP #010615, 3. Exhibit 3 Sourcewell letter of agreement to extend contract

Date	Ver.	Action By	Action	Result
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