



## Legislation Details (With Text)

**File #:** 2019-1037    **Version:** 1    **Name:**  
**Type:** Introduction    **Status:** Agenda Ready  
**File created:** 11/18/2019    **In control:** City Council  
**On agenda:** 1/14/2020    **Final action:**  
**Title:** REPORT FROM CAPTAIN SKEEN OF CARSON SHERIFF'S STATION  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
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## Report to Mayor and City Council

Click here to enter a date.

Written Communications

### SUBJECT:

#### I. SUMMARY

#### II. RECOMMENDATION

#### III. ALTERNATIVES

#### IV. BACKGROUND

#### V. FISCAL IMPACT

#### VI. EXHIBITS

Prepared by: