



# CITY OF CARSON

701 East Carson Street

## Legislation Details

**File #:** 2019-1131    **Version:** 1    **Name:**

**Type:** Consent    **Status:** Agenda Ready

**File created:** 12/10/2019    **In control:** City Council

**On agenda:** 1/14/2020    **Final action:**

**Title:** CONSIDER APPROVAL OF THE FIRST AMENDMENT TO THE PROFESSIONAL SERVICES AGREEMENT WITH THE COUNTY SANITATION DISTRICT NO. 2 OF LOS ANGELES COUNTY, TO EXTEND THE TIMELINE OF THE CONSTRUCTION MANAGEMENT SERVICES FOR PROJECT 1515 - CARSON STORMWATER CAPTURE FACILITY AT CARRIAGE CREST PARK (CITY COUNCIL)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Current Stormwater Project Services Agreement, 2. Amendment No 1. Project Services Agreement, 3. Resolution No. 20-019

Date	Ver.	Action By	Action	Result
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