



# CITY OF CARSON

701 East Carson Street

## Legislation Details

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**File #:** 2019-1069      **Version:** 1      **Name:**

**Type:** Consent      **Status:** Agenda Ready

**File created:** 11/25/2019      **In control:** City Council

**On agenda:** 1/14/2020      **Final action:**

**Title:** CONSIDER ACCEPTING THE PREVENTION AND AFTERCARE GRANT FROM THE SOUTH BAY CENTER FOR COUNSELING (CITY COUNCIL)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Amendment No. 7, 2. Resolution No. 19-191, 3. Prevention and Aftercare PPT

Date	Ver.	Action By	Action	Result
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