



## Legislation Details

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**File #:** 2019-1010    **Version:** 1    **Name:**

**Type:** Consent    **Status:** Agenda Ready

**File created:** 10/31/2019    **In control:** City Council

**On agenda:** 12/3/2019    **Final action:**

**Title:** CONSIDER APPROVING AN AGREEMENT WITH THE LIGHTHOUSE TO PROVIDE FREE SNACKS AND LUNCH AT CITY PARK'S SUMMER AND AFTERSCHOOL PROGRAMS (CITY COUNCIL)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Lighthouse-Home for Medically Fragile Children, Inc. Contract, 2. Lighthouse Meals delivered summer 2019

Date	Ver.	Action By	Action	Result
12/3/2019	1	City Council		