CRSON, CIU	CITY OF CARSON					701 East Carson Street
FUTURE UNLIMITED	Legislation Details					
File #:	2019-1002	Version:	1	Name:		
Туре:	Introduction			Status:	Agenda Ready	
File created:	10/29/2019			In control:	City Council	
On agenda:	11/5/2019			Final action:		
Title:	PROCLAMATION PRESENTED TO CURTIS JOHNSON RECOGNIZING NOVEMBER AS AMERICAN DIABETES MONTH					
Sponsors:						
Indexes:						
Code sections:						
Attachments:						
Date	Ver. Action By Action				Result	