



## Legislation Details (With Text)

**File #:** 2019-861      **Version:** 1      **Name:**  
**Type:** Introduction      **Status:** Agenda Ready  
**File created:** 9/4/2019      **In control:** City Council  
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**Title:** PRESENTATION TO COUNCIL BY CULTURAL EXCHANGE STUDENTS  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
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## Report to Mayor and City Council

Tuesday, September 17, 2019

Written Communications

### SUBJECT:

PRESENTATION TO COUNCIL BY CULTURAL EXCHANGE STUDENTS

#### I. SUMMARY

#### II. RECOMMENDATION

#### III. ALTERNATIVES

#### IV. BACKGROUND

#### V. FISCAL IMPACT

#### VI. EXHIBITS

Prepared by: