



## Legislation Details

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**Type:** Introduction      **Status:** Agenda Ready

**File created:** 9/3/2019      **In control:** City Council

**On agenda:** 9/17/2019      **Final action:**

**Title:** REPORT FROM CAPTAIN SKEEN OF CARSON SHERIFF'S STATION

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
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