

## **Report to Mayor and City Council**

Tuesday, September 17, 2019 Written Communications

### SUBJECT:

# PRESENTATION BY SOUTHERN CALIFORNIA EDISON ON ELECTRIC TRANSPORTATION AND BUILDING DECARBONIZATION

- I. SUMMARY
- II. RECOMMENDATION

### III. ALTERNATIVES

### IV. BACKGROUND

### V. FISCAL IMPACT

#### VI. <u>EXHIBITS</u>

Prepared by: