



# CITY OF CARSON

701 East Carson Street

## Legislation Details

**File #:** 2019-732      **Version:** 1      **Name:**

**Type:** Introduction      **Status:** Agenda Ready

**File created:** 7/23/2019      **In control:** City Council

**On agenda:** 8/6/2019      **Final action:**

**Title:** PRESENTATION OF A CERTIFICATE TO NICHOLAS ROBLEDO III FOR HIS TITLE WIN AS SOUTHERN CALIFORNIA STATE AMATEUR BOXING CHAMPION

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
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