



# CITY OF CARSON

701 East Carson Street

## Legislation Details (With Text)

**File #:** 2019-606      **Version:** 1      **Name:**  
**Type:** Introduction      **Status:** Agenda Ready  
**File created:** 6/10/2019      **In control:** City Council  
**On agenda:** 6/18/2019      **Final action:**  
**Title:** PRESENTATION OF CERTIFICATES TO THE CARSON HIGH SCHOOL BOYS VOLLEYBALL - CALIFORNIA INTERSCHOLASTIC FEDERATION L.A. CITY SECTION DIVISION I BOYS VOLLEYBALL CHAMPIONSHIP

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
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## Report to Mayor and City Council

Tuesday, June 18, 2019

Written Communications

### SUBJECT:

**PRESENTATION OF CERTIFICATES TO THE CARSON HIGH SCHOOL BOYS VOLLEYBALL - CALIFORNIA INTERSCHOLASTIC FEDERATION L.A. CITY SECTION DIVISION I BOYS VOLLEYBALL CHAMPIONSHIP**

### I. SUMMARY

### II. RECOMMENDATION

### III. ALTERNATIVES

### IV. BACKGROUND

### V. FISCAL IMPACT

### VI. EXHIBITS

Prepared by: