



Legislation Details

File #: 2019-627 **Version:** 1 **Name:**
Type: Discussion **Status:** Agenda Ready
File created: 6/13/2019 **In control:** City Council
On agenda: 6/18/2019 **Final action:**

Title: CONSIDER AWARD OF SERVICE CONTRACT FOR THE PRINTING OF THE COMMUNITY SERVICES GUIDE AND CARSON REPORT COMBINATION FLIP BOOK (CITY COUNCIL)

Sponsors:

Indexes:

Code sections:

Attachments: 1. Exhibit 1 (List of Prospective and Carson Vendors), 2. Exhibit 2 (Responsive Bids), 3. Exhibit 3 (Selection Summary Sheets), 4. Exhibit 4 (Summary of Documentation for iColor by former PIO Manager Zarah Cruz)

Date	Ver.	Action By	Action	Result
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