



# CITY OF CARSON

701 East Carson Street

## Legislation Details (With Text)

**File #:** 2019-369      **Version:** 1      **Name:**  
**Type:** Introduction      **Status:** Agenda Ready  
**File created:** 4/3/2019      **In control:** City Council  
**On agenda:** 6/4/2019      **Final action:**  
**Title:** PRESENTATION OF A PROCLAMATION DECLARING JUNE AS MEN'S HEALTH MONTH  
PRESENTED TO THE CSUDH MALE SUCCESS ALLIANCE  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

## Report to Mayor and City Council

Tuesday, June 04, 2019

Written Communications

### SUBJECT:

**PRESENTATION OF A PROCLAMATION DECLARING JUNE AS MEN'S HEALTH  
MONTH PRESENTED TO THE CSUDH MALE SUCCESS ALLIANCE**

### I. SUMMARY

### II. RECOMMENDATION

### III. ALTERNATIVES

### IV. BACKGROUND

### V. FISCAL IMPACT

### VI. EXHIBITS

Prepared by: