



# CITY OF CARSON

701 East Carson Street

## Legislation Details

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**File #:** 2019-466      **Version:** 1      **Name:**

**Type:** Consent      **Status:** Agenda Ready

**File created:** 5/1/2019      **In control:** City Council

**On agenda:** 5/21/2019      **Final action:**

**Title:** CONSIDER APPROVING A GRANT AGREEMENT WITH THE LA84 FOUNDATION TO SUPPORT THE SUMMER SPLASH PROGRAM IN THE AMOUNT OF \$10,000.00, AND RESOLUTION NO. 19-111 AMENDING THE FISCAL YEAR 2018-19 BUDGET (CITY COUNCIL)

**Sponsors:** Community Services

**Indexes:**

**Code sections:**

**Attachments:** 1. LA84 Agreement, 2. LA84 Grant - Resolution No. 19-111

Date	Ver.	Action By	Action	Result
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