



## Legislation Details

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**On agenda:** 5/7/2019      **Final action:**

**Title:** CONSIDER THE 2018 CARSON HOUSING ELEMENT ANNUAL PROGRESS REPORT (CITY COUNCIL)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Exhibit 1\_2018 HE Annual Progress Report, 2. Exhibit 2\_2013-2021 HCD HE Certification Ltr

Date	Ver.	Action By	Action	Result
5/7/2019	1	City Council		