



# CITY OF CARSON

701 East Carson Street

## Legislation Details

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**File #:** 2019-014      **Version:** 1      **Name:**

**Type:** Consent      **Status:** Agenda Ready

**File created:** 1/2/2019      **In control:** City Council

**On agenda:** 4/16/2019      **Final action:**

**Title:** CONSIDER AWARDING A THREE-YEAR CONTRACT TO BROADCAST SUPPORT, INC. DBA 5X5AV TO PROVIDE AUDIO VISUAL SERVICES AT THE CONGRESSWOMAN JUANITA MILLENDER-MCDONALD COMMUNITY CENTER FOR THE PERIOD OF JANUARY 1, 2019 THROUGH DECEMBER 31, 2021 (CITY COUNCIL)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. CSA City of Carson and Broadcast Support, Inc., 2. Cost Comparison RFP No. 18-012

| Date | Ver. | Action By | Action | Result |
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