



# CITY OF CARSON

701 East Carson Street

## Legislation Details (With Text)

**File #:** 2019-352      **Version:** 1      **Name:**  
**Type:** Introduction      **Status:** Agenda Ready  
**File created:** 3/27/2019      **In control:** City Council  
**On agenda:** 4/2/2019      **Final action:**  
**Title:** PRESENTATION TO STUDENTS RUN L.A. FROM THE CARSON HIGH SCHOOL COMPLEX,  
PARTICIPANTS IN THE 2019 LOS ANGELES MARATHON  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
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## Report to Mayor and City Council

Tuesday, April 02, 2019

Written Communications

### SUBJECT:

**PRESENTATION TO STUDENTS RUN L.A. FROM THE CARSON HIGH SCHOOL COMPLEX, PARTICIPANTS IN THE 2019 LOS ANGELES MARATHON**

### **I. SUMMARY**

### **II. RECOMMENDATION**

### **III. ALTERNATIVES**

### **IV. BACKGROUND**

### **V. FISCAL IMPACT**

### **VI. EXHIBITS**

Prepared by: