



## Legislation Details

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**Type:** Introduction      **Status:** Agenda Ready

**File created:** 2/27/2019      **In control:** City Council

**On agenda:** 3/19/2019      **Final action:**

**Title:** PRESENTATION OF A CERTIFICATE TO JACOB BATUCAL IN RECOGNITION OF HIS COMMUNITY SERVICE PROMOTING EDUCATION AND COLLEGE PLANNING IN THE CARSON COMMUNITY

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
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