



## Legislation Details

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**File #:** 2019-269      **Version:** 1      **Name:**

**Type:** Consent      **Status:** Agenda Ready

**File created:** 3/6/2019      **In control:** City Council

**On agenda:** 3/19/2019      **Final action:**

**Title:** CONSIDER APPROVING THE PURCHASE OF 10 BUS SHELTERS FOR PROJECT NO. 1536 - CARSON RAPID BUS PRIORITY SYSTEM (CITY COUNCIL)

**Sponsors:** Public Works

**Indexes:**

**Code sections:**

**Attachments:** 1. Exh No. 1 LACMTA Funding Agreement, 2. Exh No. 2 Location Map, 3. Exh No. 3 Sole Source, 4. Exh No. 4 Photo, 5. Exh No. 5 TOLAR Quote

Date	Ver.	Action By	Action	Result
3/19/2019	1	City Council		