

## CITY OF CARSON

## Legislation Details (With Text)

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## **Report to Mayor and City Council**

Tuesday, February 19, 2019
Written Communications

## **SUBJECT:**

MCKENNA GIBBS, 3RD GRADE, AMBLER AVENUE ELEMENTARY SCHOOL

- I. **SUMMARY**
- II. RECOMMENDATION
- III. ALTERNATIVES
- IV. BACKGROUND
- V. FISCAL IMPACT
- VI. EXHIBITS

Prepared by: