

CITY OF CARSON

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Title: PRESENTATION TO THE 12 & UNDER SOUTH BAY SPARTANS "WHITEHOUSE" - THE 2018 SYFL

(SNOOP YOUTH FOOTBALL LEAGUE) SUPER BOWL CHAMPIONS AND NATIONAL CHAMPIONS

Sponsors:

Indexes:

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Report to Mayor and City Council

Tuesday, February 19, 2019 Written Communications

SUBJECT:

PRESENTATION TO THE 12 & UNDER SOUTH BAY SPARTANS "WHITEHOUSE" - THE 2018 SYFL (SNOOP YOUTH FOOTBALL LEAGUE) SUPER BOWL CHAMPIONS AND NATIONAL CHAMPIONS

- I. SUMMARY
- II. RECOMMENDATION
- **III. ALTERNATIVES**
- IV. BACKGROUND
- V. FISCAL IMPACT
- VI. EXHIBITS

Prepared by: