



## Legislation Details

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**File #:** 2018-778      **Version:** 1      **Name:**

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**File created:** 10/10/2018      **In control:** City Council

**On agenda:** 11/7/2018      **Final action:**

**Title:** ADOPTION OF RESOLUTION NO. 18-136 APPROVING THE TENTATIVE AGREEMENT FOR SUCCESSOR MEMORANDUM OF UNDERSTANDING (DEAL POINTS) BETWEEN THE CITY OF CARSON AND THE AMERICAN FEDERATION OF STATE, COUNTY AND MUNICIPAL EMPLOYEES (AFSCME) UNION, LOCAL 809, FOR THE PERIOD OF JULY 1, 2016 THROUGH JUNE 30, 2021 (CITY COUNCIL)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Resolution 18-136, 2. TA 809

Date	Ver.	Action By	Action	Result
11/7/2018	1	City Council		