



CITY OF CARSON

701 East Carson Street

Legislation Details (With Text)

File #: 2018-554 **Version:** 1 **Name:**
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Title: PRESENTATION TO CARSON HIGH SCHOOL BASEBALL TEAM
Sponsors:
Indexes:
Code sections:
Attachments:

Date	Ver.	Action By	Action	Result
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Report to Mayor and City Council

Tuesday, October 16, 2018

Written Communications

SUBJECT:

PRESENTATION TO CARSON HIGH SCHOOL BASEBALL TEAM

I. SUMMARY

II. RECOMMENDATION

III. ALTERNATIVES

IV. BACKGROUND

V. FISCAL IMPACT

VI. EXHIBITS

Prepared by: