



# CITY OF CARSON

701 East Carson Street

## Legislation Details (With Text)

**File #:** 2018-494      **Version:** 1      **Name:**  
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**Title:** PRESENTATION BY BRANDON JAMES, PRODUCER AND DIRECTOR OF THE DOCUMENTARY, "FUTURE UNLIMITED"  
**Sponsors:**  
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**Attachments:** 1. File Summary

Date	Ver.	Action By	Action	Result
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## Report to Mayor and City Council

Tuesday, July 03, 2018

Written Communications

### SUBJECT:

PRESENTATION BY BRANDON JAMES, PRODUCER AND DIRECTOR OF THE DOCUMENTARY, "FUTURE UNLIMITED"

#### I. SUMMARY

#### II. RECOMMENDATION

#### III. ALTERNATIVES

#### IV. BACKGROUND

#### V. FISCAL IMPACT

#### VI. EXHIBITS

Prepared by: