



CITY OF CARSON

701 East Carson Street

Legislation Details

File #:	2018-322	Version:	1	Name:	
Type:	Consent	Status:		Agenda Ready	
File created:	4/26/2018	In control:		City Council	
On agenda:	5/15/2018	Final action:			
Title:	CONSIDER THE AWARD OF A CONTRACT FOR THE PURCHASE OF A CRACK SEALER FOR THE PUBLIC WORKS DEPARTMENT (CITY COUNCIL)				
Sponsors:					
Indexes:					
Code sections:					
Attachments:	1. CMC 2611 g, 2. Carson NJPA Pricing 040418, 3. (Crafco Inc Contract) Agreement for Purchase of Crack Sealer 5.4.18, 4. File Summary				

Date	Ver.	Action By	Action	Result
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