

CITY OF CARSON

Legislation Details (With Text)

File #: 2018-309 Version: 1 Name:

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On agenda: 5/1/2018 Final action:

Title: Resolution No. 18-06-CHA, A RESOLUTION OF THE CARSON HOUSING AUTHORITY RATIFYING

CLAIMS AND DEMANDS IN THE AMOUNT OF \$32,962.77, DEMAND CHECK NUMBERS HA-

001715 through HA-001722

Sponsors:

Indexes:

Code sections:

Attachments: 1. 050118 CHA check listing, 2. File Summary

Date Ver. Action By Action Result

RESOLUTION NO. 18-06-CHA

RESOLUTION NO. 18-06-CHA, A RESOLUTION OF THE CARSON HOUSING AUTHORITY RATIFYING CLAIMS AND DEMANDS IN THE AMOUNT OF \$32,962.77, DEMAND CHECK NUMBERS HA-001715 THROUGH HA-001722

THE CARSON HOUSING AUTHORITY DOES HEREBY RESOLVE, DETERMINE AND ORDER AS FOLLOWS:

<u>SECTION 1:</u> The claims and demands have been reviewed and verified for accuracy and compliance with the budget and applicable agreements and are hereby ratified in the amount hereinafter set forth, a copy of which is attached hereto as Exhibit No. 1.

<u>SECTION 2:</u> On May 1, 2018, the Carson Housing Authority ratified the above demand numbers **HA-001715 through HA-001722**. The City Treasurer is hereby directed to pay, out of the funds named hereon, to each of the claimants listed above, the amount of warrant appearing opposite their respective names, for the purpose stated on the respective demands, making a total of \$32,962.77.

<u>SECTION 3:</u> That the City Clerk shall certify to the passage and adoption of this Resolution and enter it into the book of original resolutions.

PASSED, APPROVED and ADOPTED this 1st DAY OF MAY, 2018.

CARSON HOUSING AUTHORITY, acting as the successor housing agency of the CARSON REDEVELOPMENT

| File #: 2018-309, Version: 1 | | | |
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| | AGENCY, a pub | olic body | |
| | By: CHAIRMAN ALI | BERT ROBLES | |
| ATTEST: | | | |
| SECRETARY DONESIA L. GAUSE | - | | |
| APPROVED AS TO FORM: | | | |
| AUTHORITY COUNSEL | - | | |
| | CERTIFICA | | |
| In accordance with Section 3 above demands are accurate and the of perjury that the foregoing is true a | nat funds are availabl | | |
| | EXECUTED THE _ | | _ DAY OF |
| | | AT CARSON, CAL | IFORNIA |
| | EXECUTIVE DIREC | CTOR KENNETH C. | FARFSING |