

## **Report to Mayor and City Council**

Tuesday, December 25, 2018 Consent

SUBJECT:

UPDATE FROM THE TECHNOLOGY ADVANCEMENT AND INNOVATION COMMISSION ON PROJECTS BEING PURSUED

- I. SUMMARY
- II. <u>RECOMMENDATION</u>
- III. ALTERNATIVES

## IV. <u>BACKGROUND</u>

## V. FISCAL IMPACT

## VI. <u>EXHIBITS</u>

Prepared by: